

Mission

The Ipswich school community is committed to developing in all students the knowledge, skills, and attitudes needed to succeed and excel throughout life.

IPSWICH SCHOOL COMMITTEE MEETING  
THURSDAY, APRIL 4, 2019  
6:00 PM  
MS/HS ENSEMBLE ROOM  
134 HIGH STREET, IPSWICH, MA  
AGENDA

**OPEN SESSION**

6:00 PM

CALL TO ORDER

- Motion and vote to meet in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:
  - Purpose (2) to conduct collective bargaining session with the AFSCME Council 93, Custodial Unit, specifically to hear a Level Three grievance regarding overtime; and
  - Purpose (3) to discuss strategy with respect to collective bargaining, specifically to deliberate regarding a response to the Level Three grievance filed by AFSCME regarding overtime.

**I. EXECUTIVE SESSION**

6:05 PM

- Meeting in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a) for the following purposes:
  - Purpose (2) to conduct collective bargaining session with the AFSCME Council 93, Custodial Unit, specifically to hear a Level Three grievance regarding overtime; and
  - Purpose (3) to discuss strategy with respect to collective bargaining, specifically to deliberate regarding a response to the Level Three grievance filed by AFSCME regarding overtime.

**II. OPEN SESSION**

7:00 PM.

RETURN TO OPEN SESSION  
READING OF DISTRICT MISSION STATEMENT

ANNOUNCEMENTS  
CITIZENS' COMMENTS  
SPECIAL ACKNOWLEDGMENTS

HIGH SCHOOL STUDENT REPRESENTATIVE REPORT  
Stuart Geller, High School Student Representative

- A. SUPERINTENDENT REPORT  
Dr. Brian Blake, Superintendent of Schools

<b>III. SCHOOL COMMITTEE PRESENTATIONS</b>	7:10 PM
--	---------

- B. FIELD TRIP REQUEST  
Kristen McGinley, HS Physical Education Teacher 7:10 PM
- C. TOWN PLANNER UPDATE  
Ethan Parsons, Senior Planner, Ipswich Planning Board 7:20 PM
- D. CURRICULUM CYCLE PRESENTATION  
Tracy Wagner, Director of Teaching and Learning 7:40 PM
- E. FINANCIAL UPDATE  
Joanne Cuff, Director of Finance and Operations 8:00 PM
- F. TRANSFER TO STABILIZATION FUND  
Joanne Cuff, Director of Finance and Operations 8:10 PM
- G. BEAN COUNTING PREPARATION  
Joanne Cuff, Director of Finance and Operations 8:20 PM
- H. 2019-2020 ACADEMIC CALENDAR VOTE  
Dr. Brian Blake, Superintendent of Schools 8:30 PM
- I. POLICY UPDATE  
Dr. Brian Blake, Superintendent of Schools 8:40 PM

<b>IV. SCHOOL COMMITTEE REPORTS</b>	8:50 PM
-------------------------------------	---------

- A. VOUCHERS/BILLS
- B. SCHOOL COMMITTEE REPORTS
1. ATHLETIC SUBCOMMITTEE
  2. BUDGET SUBCOMMITTEE
  3. GRANT SUBCOMMITTEES
    - a. Payne Grant Subcommittee
    - b. Instructional Mini-Grant Subcommittee
  4. OPERATIONS SUBCOMMITTEE
  5. POLICY SUBCOMMITTEE
  6. TURF FIELD SUBCOMMITTEE
  7. WORKING GROUPS
  8. NEW BUSINESS\*

**V. CONSENT**

A. CONSENT AGENDA

**VI. ADJOURNMENT**

**\*All business not reasonably anticipated 48 hours in advance of the meeting. Agenda items may be taken out of order to fill time gaps and/or to accommodate presenters when necessary. All times are approximate.**